New Left Review (EU and American Finance, and Indian Communism – with Politics)
By Perry Anderson

Part I – The Originals

I. Developing a Historical Materialist Conception of Europe and Inter-state Politics

In fact there is the long history of Europe and America as developing recently the spectrum of politics between Sanchez and Nunes in Spain and Macron in France with Syriza in Greece all of which is constituted by a Brazillian Lula politics and Indian Communism articulated with Arab Socialism on the high tide of this century and its Leftist victories all of which proposes a history in line with arcs from the Cuban revolution as well as Algerian moment all of which are processes of the left in history recently.

So in fact the victory of the Latin American left is immanent to the development of social cycles of class action in the context of Bolivia and Ecuador, even Venezuela and finally even Brazil which then develop into moments of Intifada in the Arab social cycle of class movements which constitute Arab Socialist governments which then acts in line with the development of popular power and popular unity in the peripheries including Indian mass struggle as a moment of social cycles of class action with Chinese mass lines all of which push into the inter-state system of Europe – a social movement cycle which wins the left.

II. Poulantzas and this Movement towards Communism and the Left

In fact the abstract concept of a mode of production with this above cycle of social movements in the world then is the concrete concept of trade union class cycles of struggles which then is a developing totalisation of in fact the C.M.P being mediated by social class struggles including feminist and class struggle which then can forecast into the developing mediation of state and public welfare being the issue of all struggles which then turns into a practico-inerte when in fact there is a problem of economic crisis.

III. Economic Fiscal Prudence in Europe and America

In fact the prudence is so high that the elite leadership is all these countries then means a crisis for the state welfare plans which then mediates with common culture as high culture which articulates with high economic scalesw which then articulates the base and superstructural form with in fact a prudent form which means to study the independent borromean knot of economic prudence with social movements against this elitism which produces a contradiction in the dialectical power of the left.

Part II – Mapping Capitalism Today – the Outside of the State and its Horizontal Power

I. In Uno Kozo’s sense then

When capitalism constitutes its own cycle of investments and commodities with financialisation and the state supports this movement with fiscal prudence there is the people left out of this process and encountering the state and capital as in fact a outside which constitutes its inside which it is thrown out of – which means in fact that this dialectical process is in fact the problem of inside and outside of the political Left in the spectrum – Nunes is Inside and Outside and symmetrically all governments which are functioning today – it means that they support the protests but then compromise with capitalism and fail the protests.

II. Indian Communism – Inside and Extremely Outside

So in fact Indian leftist politics wins the day with an extreme inside towards successful capitalism and investment cycles and World Bank led development and policies which then go to the outside of mass politics and mass victories from state and capital. This then is Sirohi. It can be seen in the sense of a public and capitalist budget which measures both capital's interest for profit and people's wage and welfare as also by mass movements under CPIM, CPI and CPIML which are social struggles at a national level which mobilize against the capitalist led policieis and is the parallax which constitutes the people's democratic participation and demands from municipals and state budgets its part.